National Institutional Ranking Framework

Ministry of Education
Government of India
Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2025'

Institute Name: MAHILA COLLEGE, CHAIBASA [IR-O-C-43542]

Sanctioned (Approved) Intake

| Academic Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 1315 | 1315 | 1315 | - | - | - |
| UG [4 Years Program(s)] | 1315 | 1315 | 1315 | 1315 | - | - |
| PG [2 Year Program(s)] | 160 | 160 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|--|--|
| UG [3 Years Program(s)] | 0 | 3530 | 3530 | 3487 | 43 | 0 | 3256 | 0 | 0 | 0 | 0 | 3256 |
| UG [4 Years Program(s)] | 0 | 1674 | 1674 | 1656 | 18 | 0 | 1437 | 0 | 0 | 0 | 0 | 1437 |
| PG [2 Year Program(s)] | 0 | 201 | 201 | 198 | 3 | 0 | 178 | 0 | 0 | 0 | 0 | 178 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|--|---|
| 2019-20 | 1315 | 801 | 2020-21 | 0 | 2021-22 | 0 | 0 | 0(Zero) | 0 |
| 2020-21 | 1315 | 753 | 2021-22 | 0 | 2022-23 | 0 | 0 | 0(Zero) | 0 |
| 2021-22 | 1315 | 734 | 2022-23 | 0 | 2023-24 | 0 | 0 | 0(Zero) | 0 |

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|---|---|
| 2018-19 | 0 | 0 | 2019-20 | 0 | 2021-22 | 0 | 0 | 0(Zero) | 0 |
| 2019-20 | 1315 | 0 | 2020-21 | 0 | 2022-23 | 0 | 0 | 0(Zero) | 0 |

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies | | |
|----------------------------|---|---|---|--|------------------------|--|---|--|--|
| 2020-21 | 160 | 49 | 2021-22 | 0 | 0 | 0(Zero) | 0 | | |
| 2021-22 | 160 | 46 | 2022-23 | 0 | 0 | 0(Zero) | 0 | | |
| 2022-23 | 160 | 45 | 2023-24 | 0 | 0 | 0(Zero) | 0 | | |
| Ph.D Student Details (i | ncluding Integrated | Ph.D) | | | | | | | |
| | | Ph.D (Student | pursuing doctoral program till 2023-24 Stud | ents admitted in the academic year 2024-25 should not | be entered here.) | | | | |
| | | | | | Total Students | | | | |
| Full Time | | | | 0 | | | | | |
| Part Time | | | | 0 | | | | | |
| | | | No. of Ph.D students g | raduated (including Integrated Ph.D) | | | | | |
| | | | 2023-24 | 2022-23 | | 2021-22 | | | |
| Full Time | | 0 | | 0 | 0 | 0 | | | |
| Part Time | | 0 | | 0 | 0 | 0 | | | |
| | | PG (Student pur | rsuing MD/MS/DNB program till 2023-24 Stu | dents admitted in the academic year 2024-25 should no | t be entered here) | | | | |
| | | Number o | of students pursuing PG (MD/MS/DNB) prog | ıram | | 0 | | | |
| | | | No. of students Grade | uating in PG (MD/MS/DNB) program | | | | | |
| | 2023-24 | | 2022-23 | 2021-22 | | | | | |
| 0 | | 0 | | 0 | | | | | |
| Financial Resources: L | Itilised Amount for t | he Capital expenditur | e for previous 3 years | | | | | | |
| Aca | ademic Year | | 2023-24 | 2022-23 | | 2021-22 | | | |
| | | | Utilised Amount | Utilised Amount | | Utilised Amou | nt | | |
| | | Aı | nnual Capital Expenditure on Academic Act | ivities and Resources (excluding expenditure on buildi | ngs) | | | | |
| Library | | 0 (ZERO) | | 0 (zero) | 0 (zero) | | | | |
| New Equipment for Labora | tories | 0 (ZERO) | | 0 (zero) | 0 (zero) | 0 (zero) | | | |
| Engineering Workshops | | 0 (ZERO) | | 0 (zero) | 0 (zero) | | | | |
| Studios | | 0 (ZERO) | | 0 (zero) | 0 (zero) | | | | |
| Other evenediture on erect | ion of Capital Assets (excuilding) | cluding 0 (zero) | | 0 (zero) | 0 (zero) | | | | |

2023-24

0

0

0(Zero)

0

2020-21

1315

0

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

2021-22

0

| Academic Year 2023-24 | | 2022-23 | 2021-22 | | | |
|---|--|---|--|--|--|--|
| | Utilised Amount | | Utilised Amount | | | |
| Annual Operational Expenditure | | | | | | |
| Salaries (Teaching and Non Teaching staff) | 30767306 (Three Crore Seven Lakh Sixty Seven Thousand Three Hundred Six) | 18148982 (One Crore Eighty One Lakh Forty Eight Thousand Nine Hundred Eighty two) | 24730949 (Two Crore Forty Seven lakh Thirty Thousand Nine Hundred Forty Nine) | | | |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 675000 (SIX LAKH SEVENTY FIVE THOUSAND ONLY) | 675000 (Six Lakh Seventy Five Thousand) | 21000 (Twenty One Thousand) | | | |
| Seminars/Conferences/Workshops | 0 (ZERO) | 0 (zero) | 0 (zero) | | | |

IPR

| Calendar year | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------------|--------------------------|---------|
| Total no. of Sponsored Projects | 1 | 1 | 0 |
| Total no. of Funding Agencies | 1 | 1 | 0 |
| Total Amount Received (Amount in Rupees) | 100000 | 450000 | 0 |
| Amount Received in Words | ONE LAKH ONLY | Four Lakh fifty thousand | Zero |

Consultancy Project Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 | | | |
|--|---------|---------|---------|--|--|--|
| Total no. of Consultancy Projects | 0 | 0 | 0 | | | |
| Total no. of Client Organizations | 0 | 0 | 0 | | | |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 | | | |
| Amount Received in Words | Zero | Zero | Zero | | | |

Executive Development Program/Management Development Programs

| Executive Development Frogram/management Development Frograms | | | | | | |
|--|---------|---------|---------|--|--|--|
| Financial Year | 2023-24 | 2022-23 | 2021-22 | | | |
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 | | | |
| Total no. of Participants | 0 | 0 | 0 | | | |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 | | | |
| Total Annual Earnings in Words | Zero | Zero | Zero | | | |

PCS Facilities: Facilities of physically challenged students

| Do your institution buildings have Lifts/Ramps? | Yes, less than 40% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, less than 40% of the buildings |

Accreditation

NAAC Accreditation

| 1. Does your institute have a valid NAAC Accreditation? | | YES | | |
|---|------------|-----------|------|--|
| Valid from | Valid | upto CGPA | | |
| 22-02-2017 | 22-02-2022 | | 2.14 | |

Multiple Entry/Exit and Indian Knowledge System

| multiple and multi-full monday of them | | | | | | | |
|---|-----|--|--|--|--|--|--|
| 1. Has your institution implemented multiple entry/exit in your institution? | YES | | | | | | |
| 2. Has your institution been teaching courses in Indian Languages? | YES | | | | | | |
| 3. Has your institution introduced courses on Indian Knowledge System? | YES | | | | | | |
| Has your institution established the Grievance Redressal Cell? | YES | | | | | | |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES | | | | | | |

Sustainable Living Practices

- 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus?
- Ban on single-use plastic items (e.g., straws, cutlery, plates)
- 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)
- Energy-efficient buildings
- Renewable energy installations
- Offsetting emissions
- 3. What is the level of recycling infrastructure available on your campus?
- Comprehensive infrastructure (bins, awareness, collection systems)
- 4. What type of rainwater harvesting system has been implemented at your institution/university?
- None
- 5. Which renewable energy sources are installed on your institution/ university campus? (Please select all that apply)
- Solar Panels
- 6. What is the institution's approach to minimizing food waste?
- Composting systems

Faculty Details

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|--------------------------------|----------|---|----------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1 | Dr Onima Manki | 41 | Assistant Professor | Female | Ph.D | 150 | Yes | 09-02-2011 | | Adhoc / Contractual |
| 2 | Mr Dhananjay Kumar | 29 | Assistant Professor | Male | NET | 54 | Yes | 13-01-2020 | | Adhoc / Contractual |
| 3 | Mrs Priti Deogam | 37 | Assistant Professor | Female | NET | 123 | Yes | 09-04-2014 | | Adhoc / Contractual |
| 4 | Ms Manisha Birua | 32 | Assistant Professor | Female | NET | 25 | Yes | 20-06-2022 | | Regular |
| 5 | Dr Niwaran Mahtha | 55 | Assistant Professor | Male | Ph.D | 184 | Yes | 03-03-2008 | | Regular |
| 6 | Md Mobarak Karim Hashmi | 48 | Assistant Professor | Male | NET | 102 | Yes | 05-01-2016 | | Adhoc / Contractual |
| 7 | Mrs DORIS INIS LEENA MINZ | 50 | Assistant Professor | Female | M.A | 196 | Yes | 17-03-2008 | | Regular |
| 8 | Ms Malti | 42 | Assistant Professor | Female | NET | 53 | Yes | 18-02-2020 | | Adhoc / Contractual |
| 9 | Dr Anju Bala Xaxa | 45 | Assistant Professor | Female | Ph.D | 184 | Yes | 03-03-2008 | | Regular |
| 10 | Dr Pritibala Sinha | 59 | Dean / Principal / Director / Vice Chancellor | Female | Ph.D | 105 | Yes | 07-07-2023 | | Regular |
| 11 | Mr Pappu Kumar Yadav | 29 | Assistant Professor | Male | NET | 53 | No | 20-02-2020 | 09-09-2024 | Adhoc / Contractual |
| 12 | Mrs Rupkala Madhuri Khalkho | 51 | Assistant Professor | Female | NET | 19 | Yes | 06-07-2023 | | Regular |
| 13 | MS SABITA SUNDI | 44 | Assistant Professor | Female | SLET | 196 | Yes | 04-03-2008 | | Regular |
| 14 | Dr Anjana Singh | 41 | Assistant Professor | Female | Ph.D | 41 | Yes | 09-03-2021 | | Adhoc / Contractual |
| 15 | Dr Prashant Khare | 51 | Assistant Professor | Male | Ph.D | 36 | Yes | 16-07-2021 | | Adhoc / Contractual |
| 16 | Mr Madan Mohan Mishra | 53 | Assistant Professor | Male | M. Phil | 102 | Yes | 05-01-2016 | | Adhoc / Contractual |
| 17 | Mrs Ruby Kumari | 45 | Assistant Professor | Female | NET | 79 | Yes | 14-12-2017 | | Adhoc / Contractual |
| 18 | Ms Namrata Khalkho | 33 | Assistant Professor | Female | NET | 25 | Yes | 20-06-2022 | | Regular |
| 19 | Dr Meera | 45 | Assistant Professor | Female | Ph.D | 74 | Yes | 07-05-2018 | | Adhoc / Contractual |
| 20 | DR SUCHITA BARA | 46 | Assistant Professor | Female | Ph.D | 196 | Yes | 04-03-2008 | | Regular |
| 21 | Mrs Babita Kumari | 41 | Assistant Professor | Female | NET | 102 | Yes | 05-01-2016 | | Adhoc / Contractual |
| 22 | Mrs Sujata Kispotta | 41 | Assistant Professor | Female | NET | 123 | Yes | 09-04-2014 | | Adhoc / Contractual |
| 23 | Dr Lalita Sundi | 50 | Assistant Professor | Female | Ph.D | 77 | Yes | 14-12-2017 | | Adhoc / Contractual |
| 24 | Dr Sparkleen Dei | 57 | Associate Professor | Female | Ph.D | 332 | Yes | 21-11-1996 | | Regular |
| 25 | Mr Sitendra Ranjan Singh | 49 | Assistant Professor | Male | MFA | 54 | Yes | 13-01-2020 | | Adhoc / Contractual |
| 26 | Mrs Shila Samad | 40 | Assistant Professor | Female | M.Ed | 91 | Yes | 05-01-2016 | | Adhoc / Contractual |
| 27 | Dr Arpit Suman Toppo | 38 | Assistant Professor | Female | Ph.D | 129 | Yes | 11-12-2012 | | Adhoc / Contractual |
| | 1.0000 | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | |

| | | | | | | | | | |
|----|--------------------------|----|---------------------|--------|------|-----|-----|------------|-------------------------|
| 28 | Dr Pushpa Kumari | 51 | Assistant Professor | Female | Ph.D | 139 | Yes | 10-12-2012 | Adhoc / Contractual |
| 29 | Mr Rajiv Lochan Namta | 45 | Assistant Professor | Male | Ph.D | 36 | Yes | 18-01-2022 | Adhoc / Contractual |
| 30 | Mrs SANGEETA LAKRA | 37 | Assistant Professor | Female | NET | 43 | Yes | 04-12-2020 | Regular |
| 31 | Ms Sonamai Sundi | 33 | Assistant Professor | Female | NET | 41 | Yes | 09-03-2021 | Adhoc / Contractual |